

**NOTICE OF PUBLIC MEETING**  
**Thursday, January 16, 2014 9:00 a.m.**  
**Conference Room F, Lower Level, Nebraska State Office Building**  
**301 Centennial Mall South, Lincoln, Nebraska**

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**AGENDA**

**A. Opening 9:00 a.m.**

**B. Notice of Meeting (Adopt Agenda)**

**C. Election of Officers**

*The Nebraska Real Property Appraiser Board will meet in executive session for approval of applicants and enforcement matters. The Board will exit executive session for discussion of public agenda items at 12:00 pm. If needed, the Board will re-enter executive session at the conclusion of the public agenda items discussion to complete approval of applicants and enforcement matters. The Board will not take action on agenda items D, E, and F until executive session is completed.*

**D. Consideration of Applicants**

- 1. Credentialing as Nebraska Real Property Appraiser ..... 1-75
- 2. Registration as an Appraisal Management Company ..... 76-81

**E. Consideration of Disciplinary Actions/ Enforcement Matters ..... 1-146**

**F. Consideration of Other Executive Session Items ..... 1-16**

**G. Welcome and Chair’s Remarks (*Public Agenda 12:00 pm*)**

**H. Board Meeting Minutes**

- 1. Approval of December 19, 2013 Meeting Minutes ..... 1-10

**I. Director’s Report**

- 1. Appraiser Count Report ..... 1-3
- 2. Temporary Permit Report ..... 4
- 3. AMC Count Report ..... 5

**J. Financial Report**

- 1. December Budget Status Report ..... 1-3
- 2. December MTD General Ledger Detail ..... 4-10
- 3. Financial Charts ..... 11-13
- 4. 2014 AARO Membership Dues ..... 14

**K. General Public Comments**

<b>L. Education</b>	
1. New Continuing Education Requests	1
<b>A. National Association of Independent Fee Appraisers, Inc.</b>	
1. National USPAP Update 2014-2015. / 7 hours / (C21401)	
2. Residential Narrative Report Writing / 7 hours / (C21402)	
2. Instructor Requests	2
<b>A. National Association of Independent Fee Appraisers, Inc.</b>	
1. Michael Orman	
a. National USPAP Update 2014-2015 (C21401)	
b. Residential Narrative Report Writing (C21402)	
<b>B. American Society of Farm Managers &amp; Rural Appraisers, Inc.</b>	
1. James Cannon	
a. USPAP Update 2014-2015 (C21401)	
<b>M. Unfinished Business</b>	
1. County Appraiser Contracts Update	
2. New Credential Update – Tom Kubert	1
3. NRPAB Standard 3 Reviewer Program	
<b>N. New Business</b>	
1. Appraiser Disclosure Statement	1
<b>N. Legislative Report and Business</b>	
1. 2015 Law Rewrite Update	
<b>O. Board Policies and Procedures</b>	
1. Board Policies	
a. Current Board Policies	1-15
<b>P. Other Business</b>	
1. Conferences/Education	
a. ASFMRA Winter Meeting – February 13, 2014	
2. Memos From the Board	
<b>Q. Adjourn</b>	
<b>Scheduled Appearances:</b>	
1. Adam Musiel – 10:00 a.m.	
2. William G. Blake – 11:00 a.m.	